

## **John 5**

### **John 5:1**

***<sup>1</sup> After this there was a feast of the \_\_\_\_\_, and Jesus went up to Jerusalem.***

- A. Israelites**
- B. Gentiles**
- C. Jews**
- D. Christians**

### **John 5:2**

***<sup>2</sup> Now there is in Jerusalem by the \_\_\_\_\_ a pool, which is called in Hebrew, Bethesda, having five porches.***

- a. Sheep Gate**
- b. Sheep Fence**
- c. Sheep Door**
- d. Sheep Entry**

### **John 5:3**

***<sup>3</sup> In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for \_\_\_\_\_.***

- a. Jesus to come by.**
- B. the moving of the water**
- C. God to appear**

D. the standing water

### John 5:4

*<sup>4</sup> For an angel went down at a certain time into the pool and stirred up the water; then whoever \_\_\_\_\_, after the stirring of the water, was made well of whatever disease he had.*

- a. jumped in frist
- b. stepped in last
- c. jumped in last
- d. stepped in first

### John 5:5

*<sup>5</sup> Now a certain man was there who had an \_\_\_\_\_ thirty-eight years.*

- a. infirmity
- b. disease
- c. handicap
- d. illness

### John 5:6

*<sup>6</sup> When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, " \_\_\_\_\_ "?*

## John 5:7

*<sup>7</sup> The sick man answered Him, "Sir, I have \_\_\_\_\_ to put me into the pool when the water is stirred up; but while I am coming, another steps down before me."*

- A. no one
- B. no man
- C. no friend
- D. no family

## John 5:8-9

*<sup>8</sup> Jesus said to him, "Rise, take up your bed and walk."<sup>9</sup> And immediately the man was made well, took up his bed, and walked. And that day was \_\_\_\_\_.*

- a. a Sunday
- b. a Monday
- c. a Jewish Holiday
- d. the Sabbath

## John 5:10

*<sup>10</sup> The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."*

- a. carry your bed
- b. to be cured
- c. to walk
- d. all of the above.

## John 5:11-12



## **John 5:13**

***<sup>13</sup> But the one who was healed did not know who it was, for Jesus \_\_\_\_\_, a multitude being in that place.***

- a. left the building
- b. went away
- c. had withdrawn
- d. had hide

## **John 5:14**

***<sup>14</sup> Afterward Jesus found him in the \_\_\_\_\_, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."***

- a. building
- b. temple
- c. tent
- d. pool

## **John 5:15-16**

***<sup>15</sup> The man departed and told the \_\_\_\_\_ that it was Jesus who had made him well. <sup>16</sup> For this reason the \_\_\_\_\_ persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.***

- a. Jews
- b. Israelites
- c. Gentiles
- d. Samaritians

## **John 5:17**

***17 But Jesus answered them, “My Father has been \_\_\_\_\_ until now, and I have been \_\_\_\_\_.”***

- a. resting
- b. active
- c. sleeping
- d. working

### **John 5:18**

***18 Therefore the \_\_\_\_\_ sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.***

- a. Jews
- b. Israelites
- c. Gentiles
- d. Samaritians

### **John 5:19**

***19 Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the \_\_\_\_\_ do; for whatever He does, the Son also does in like manner.***

- a. father
- b. Father
- c. friend
- d. Friend

## John 5:20-21

***<sup>20</sup> For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. <sup>21</sup> For as the Father \_\_\_\_\_ them, even so the Son gives life to whom He will.***

- a. raises the dead and gives life to
- b. provides manna for
- c. heals the ill for
- d. none of the above

## John 5:22-23

***<sup>22</sup> For the Father judges no one, but has committed all judgment to the Son,<sup>23</sup> that all should \_\_\_\_\_ the Son just as they \_\_\_\_\_ the Father. He who does not \_\_\_\_\_ the Son does not \_\_\_\_\_ the Father who sent Him.***

- a. respect
- b. love
- c. honor
- d. likes

## John 5:24

<sup>24</sup> ***“Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has \_\_\_\_\_ life, and shall not come into judgment, but has passed from death into life.***

- A. eternal
- B. begotten
- C. everlasting
- d. forever

## John 5:25

<sup>25</sup> ***Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the \_\_\_\_\_; and those who hear will live.***

- a. Son of God
- b. Father
- C. Jesus
- d. Him

## **John 5:26-27**

***<sup>26</sup> For as the Father has life in Himself, so He has \_\_\_\_\_ the Son to have life in Himself, <sup>27</sup> and has given Him authority to execute judgment also, because He is the Son of Man.***

- a. given
- b. allowed
- c. granted
- d. none of the above

## **John 5:28**

***<sup>28</sup> Do not marvel at this; for the \_\_\_\_\_ is coming in which all who are in the graves will hear His voice***

- a. day
- b. hour
- c. minute
- d. year

## John 5:29

***<sup>29</sup> and come forth—those who have done \_\_\_\_\_, to the resurrection of life, and those who have done \_\_\_\_\_, to the resurrection of condemnation.***

- a. good, evil
- b. evil, good
- c. righteous, evil
- d. evil, righteous

## John 5:30

***<sup>30</sup> I can of Myself do nothing. As I hear, I judge; and My \_\_\_\_\_, because I do not seek My own will but the will of the Father who sent Me.***

## John 5:31-32

***<sup>31</sup> “If I bear witness of Myself, My witness is not true. <sup>32</sup> There is another who \_\_\_\_\_ of Me, and I know that the witness which He witnesses of Me is true.***

## John 5:33

***<sup>33</sup> You have sent to John, and he has \_\_\_\_\_ to the truth. <sup>34</sup> Yet I do not receive testimony from man, but I say these things that you may be saved.***

## John 5:35

<sup>35</sup> *He was the burning and shining \_\_\_\_\_, and you were willing for a time to rejoice in his light.*

- a. sun
- b. lamp
- c. candle
- d. lantern

## John 5:36

<sup>36</sup> *But I have a greater witness than John's; for the works which the Father has given Me to finish—the very works that I do—\_\_\_\_\_ witness of Me, that the Father has sent Me.*

- a. borne
- b. greater
- c. lost
- d. bear

## **John 5:37-38**

***<sup>37</sup> And the Father Himself, who sent Me, has \_\_\_\_\_ of Me. You have neither heard His voice at any time, nor seen His form. <sup>38</sup> But you do not have His word abiding in you, because whom He sent, Him you do not believe.***

- a. testified
- b. bear witness
- c. borne witness
- d. told

## **John 5:39**

***<sup>39</sup> You search the Scriptures, for in them you think you have \_\_\_\_\_ life; and these are they which testify of Me.***

- A. eternal
- B. begotten
- C. everlasting
- d. forever

## **John 5:40-42**

***<sup>40</sup> But you are not willing to come to Me that you may have life. <sup>41</sup> “I do not receive \_\_\_\_\_ from men. <sup>42</sup> But I know you, that you do not have the love of God in you.***

- a. respect
- b. love
- c. honor
- d. likes

## **John 5:43**

***<sup>43</sup> I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will***

***\_\_\_\_\_.***

- a. reject
- b. accept
- c. seek
- d. receive

## **John 5:44**

***44 How can you believe, who receive \_\_\_\_\_ from one another, and do not seek the \_\_\_\_\_ that comes from the only God?***

- a. respect
- b. love
- c. honor
- d. likes

## **John 5:45**

***45 Do not think that I shall accuse you to the Father; there is one who accuses you—\_\_\_\_\_, in whom you trust.***

- a. Issac
- b. Moses
- c. Abraham
- d. Joseph

## **John 5:46**

***46 For if you believed \_\_\_\_\_, you would believe Me; for he wrote about Me.***

- a. Issac
- b. Abraham
- c. Moses
- d. Joseph

**John 5:47**

***<sup>47</sup> But if you do not believe his \_\_\_\_\_, how will you believe My words?"***